



AGREEMENT No. 20__ - ____

AGREEMENT

THIS AGREEMENT is made and entered into by and between Utah County, a political and corporate body of the State of Utah, located at 100 East Center Street, Provo, Utah 84606, and the following CONTRACTOR:

Name: _____ Contact Person: _____

Address: _____ Phone #: _____

City: _____ State: _____ Zipcode: _____ Email: _____

Legal Status of Contractor: ☐ Sole Proprietor ☐ Non-Profit Corporation ☐ Limited Liability Company (LLC)
☐ Partnership ☐ For-Profit Corporation
☐ Government Department: _____

1. PURPOSE OF CONTRACT

This agreement is to obtain the following products, services, or products and services (be specific):

2. CONTRACT COSTS

Contractor will be:

- ☐ paid a maximum of \$_____ for costs authorized by this agreement;
☐ compensated in accordance with ATTACHMENT B: CONTRACTOR's Proposal.

3. CONTRACT PERIOD

The term of this agreement shall commence on: ☐ _____, or ☐ the date of execution of this agreement.
This agreement shall terminate on _____, or unless terminated earlier, or performance has been completed.

4. ATTACHMENTS

The following indicated attachments are fully incorporated into this agreement:

- | | |
|--|-----------------------------------|
| ☐ A: Utah County Standard Terms and Conditions | ☐ F: _____ |
| ☐ B: CONTRACTOR's Proposal | ☐ G: _____ |
| ☐ C: Special Provisions | ☐ H: _____ |
| ☐ D: Utah County Procurement Compliance | |
| ☐ E: General Liability and Workers Compensation Certificate | |

Except as explicitly modified by ATTACHMENT C: Special Provisions, any ambiguities or conflicting terms will be resolved by granting deference to the terms of ATTACHMENT A: Utah County's Standard Terms and Conditions.

IN WITNESS WHEREOF, the parties have executed this agreement on ____ of _____ 20__.

ATTEST:
RODNEY W. MANN
Utah County Auditor

BOARD OF COUNTY COMMISSIONERS,
UTAH COUNTY, UTAH

By: _____
Deputy Auditor

By: _____
AMELIA POWERS GARDNER
Commission Chair

APPROVED AS TO FORM AND LEGALITY:
JEFFREY S. GREY
Utah County Attorney

CONTRACTOR

By: _____
Deputy Utah County Attorney

By: _____
Its: _____